



HOLY CHILD & ST. MARTIN EPISCOPAL CHURCH

In Communion with the Philippine Independent Church (IFI)

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The Rev. Leonard B. Oakes, *Vicar*

The Rev. Rebecca Goldberg, *Associate Priest*

Online Virtual Service

SECOND SUNDAY AFTER PENTECOST

June 14, 2020 at 11 A.M.



Image: © [Jan Richardson](#)

WORSHIP SCHEDULE

SUNDAYS

9:00 A.M. Holy Eucharist

10:30 A.M. Holy Eucharist

Baptisms, Marriages and other services by appointment

Emergencies: (650) 534-5831

E-mail: RevLeonardOakes@gmail.com

The Order of Worship
11:00 A.M, June 14, 2020

LITURGY OF THE WORD

Opening Hymn

“Before thy throne”

Hymn 574

Before thy throne, O God, we kneel:
give us a conscience quick to feel,
a ready mind to understand
the meaning of thy chastening hand;
whate'er the pain and shame may be,
bring us, O Father, nearer thee.

Search out our hearts and make us true;
help us to give to all their due.
From love of pleasure, lust of gold,
from sins which make the heart grow cold,
wean us and train us with thy rod;
teach us to know our faults, O God.

For sins of heedless word and deed,
for pride ambitions to succeed,
for crafty trade and subtle snare
to catch the simple unaware,
for lives bereft of purpose high,
forgive, forgive, O Lord, we cry.

Let the fierce fires which burn and try,
our inmost spirits purify:
consume the ill; purge out the shame;
O God, be with us in the flame;
a newborn people may we rise,
more pure, more true, more nobly wise.

Officiant:
People:

Blessed be God, Father, Son and Holy Spirit
And blessed be God's kingdom, now and forever. Amen.

The Officiant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Gloria

**“You are God we praise you”
(Te Deum Laudamus)**

Francisco F. Feliciano

You are God we praise;
You are the Lord: we acclaim you;
You are the eternal Father; All creation worships you.

To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise;

Holy, holy, holy Lord, God of power and might,
Heaven and Earth are full of your glory.

The glorious company of apostles praise you,
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaim you;

Father of majesty unbounded, your true and only Son,
Worthy of all worship,
And the Holy Spirit, advocate and guide.

You Christ are the king of glory, the eternal Son of the Father
When you became man to set us free
You did not shun the Virgin’s womb
You over came the sting of death
and opened the kingdom of heaven to all believers
You are seated at God’s right hand in glory
We believe that you will come and be our judge.

Come then Lord, and help your people
Bought with the price of your own blood,
And bring us with your saints to everlasting glory

The Collect

Officiant: *The Lord be with you*
People: *And also with you*

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Officiant: Blessed are you, Lord our God, King of the universe:
You love your people and have given us the words of eternal life.

People: O Lord, the God of our salvation:
Your word is the light of our lives and the lantern of our feet
Teach us and lead us with the light of your eternal Word.

The First Lesson

A reading from the Book of Genesis 18:1-15; (21:1-7)

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then

one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The LORD said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

[The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."]

Reader: *The Word of the Lord* **People:** *Thanks be to God*

The Psalm

Psalm 116:1, 10-17

- I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *

and call upon the Name of the LORD.
16 I will fulfill my vows to the LORD *
in the presence of all his people,
17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.
Hallelujah!

The Epistle

A reading from the letter of Paul to the Romans 5:1-18

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Song: *"Sacred Silence"* Geraldine Buenavista

The Gospel

All stand.

Deacon: The Holy Gospel of our Lord Jesus Christ according to

Matthew 9:35-10:8 (9-23)

People: Glory to you Lord Christ

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”]

Deacon The Gospel of the Lord.
People: Praise to you Lord Christ

Sermon

The Rev. Rebecca Goldberg

Song Rendition

“God’s Holy Gifts” Angela Canlas

The Apostle’s Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE

Form V

Deacon or other leader

In peace, let us pray to the Lord, saying, *“Lord, have mercy”*

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. *Lord, have mercy.*

For *Michael*. our Presiding Bishop, for *Marc*. our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. *Lord have mercy.*

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. *Lord have mercy.*

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. ***Lord have mercy.***

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. ***Lord have mercy.***

For those in positions of public trust [especially our President, the Congress, the Supreme court and all public servants], that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. ***Lord have mercy.***

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord. ***Lord have mercy.***

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. ***Lord have mercy.***

For this community and every community, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. ***Lord have mercy.***

For those who are celebrating their birthdays, wedding anniversaries, for the graduates and those whom you may now name, silently or aloud. ***Lord we thank you.***

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. ***Lord have mercy.***

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of [the ever-blessed Virgin Mary, St. Barnabas, St Martin, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God. ***To you, O Lord our God.***

The Celebrant adds the following Doxology

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. ***Amen.***

The peace

Peace Song: *“Still”* Sadjie Guillermo

The Lord’s Prayer

Noonday prayer

Heavenly Father, send your Holy Spirit into our hearts, to direct and rule us according to your will, to comfort us in all our afflictions, to defend us from all error, and to lead us into all truth; Through Jesus Christ our Lord. Amen.

Meditation song: *“Give thanks”* Angela Canlas

Blessing

Dismissal

Recessional Hymn: “*Be thou my vision*” Hymn 488

Be thou my vision, O Lord of my heart;
all else be nought to me, save that thou art--
thou my best thought by day or by night,
waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
thou my great Father, thine own may I be;
thou in me dwelling, and I one with thee.

Riches I heed not, nor man's empty praise,
thou mine inheritance, now and always:
thou and thou only, first in my heart,
High King of heaven, my treasure thou art.

High King of heaven, when victory is won,
may I reach heaven's joys, bright heav'n's Sun!
Heart of my heart, whatever befall,
still be my vision, O Ruler of all.

Happy Birthday

*Elizabeth Cudiamat, Elizabeth Reece, John Baldevarona, Izabele Hass,
Alona Pailano*

Memorial:

Nicasio Telias, Mary Allicson Hobson-Coard

Thanks to:

*Angela Canlas and Ria Cancel, Omar Zoleta,
Sadjie Guillermo, Geraldine Buenavista
Joshua Oakes , Heather Oakes, Jasmine Kohl, Hailey Oakes
Kirstine Pailano, Christian Pailano, Martin Manuel
Haidee Oakes, Joyce Salbino and
Hilaria Salbino , Angie Sipit for the Altar*

*To The Rev. Rebecca Goldberg
And to all of you who joined us in this online service.
To God be the Glory!*

Readings for next Sunday, June 21, 2020, 3rd Sunday after Pentecost

[Genesis 21:8-21](#)
[Psalm 86:1-10, 16-17](#)
[Romans 6:1b-11](#)
[Matthew 10:24-39](#)

Suggested songs:

**Diocesan guidelines allow us to meet at our Church building with limited people at this time until further notice. There can only be 10 people allowed including the clergy and servers. No live choir.
No consecrated bread and wine distribution.
We are all in this together. We are all for the health and wellness of all members of the body of Christ at HCSM. Time, Patience and perseverance will accomplish all things.
Please continue to join us in our virtual service via zoom, facebook and youtube.**

Fr. Leonard