



HOLY CHILD & ST. MARTIN EPISCOPAL CHURCH

In Communion with the Philippine Independent Church (IFI)

777 Southgate Avenue Daly City, California, 94015-3665

Office Telephone (650) 991-1560

Website: www.HolyChildandStMartin.org

The Rev. Leonard B. Oakes, *Vicar*

The Rev. Rebecca Goldberg, *Associate Priest*

Online Virtual Service

TENTH SUNDAY AFTER PENTECOST

August 9, 2020 at 11 A.M.



Image: jasonofgod.files

WORSHIP SCHEDULE

SUNDAYS

9:00 A.M. Holy Eucharist

10:30 A.M. Holy Eucharist

Baptisms, Marriages and other services by appointment

Emergencies: (650) 534-5831

E-mail: RevLeonardOakes@gmail.com

LITURGY OF THE WORD

Prelude: Florida Ventura, *Pianist*

Opening Hymn “Come, now is the time to worship”

Celebrant: Blessed be God: Father, Son and Holy Spirit
People: And blessed be God’s kingdom, now and forever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Gloria

The Collect

Celebrant: *The Lord be with you*

People: *And also with you*

Celebrant: *Let us pray,*

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Celebrant: Blessed are you, Lord our God, King of the universe:
You love your people and have given us the words of eternal life.

People: O Lord, the God of our salvation:
Your word is the light of our lives and the lantern of our feet
Teach us and lead us with the light of your eternal Word.

The First Lesson

A reading from the book of Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our

hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader: *The Word of the Lord* **People:** *Thanks be to God*

The Psalm

Psalm 105: 1-6, 16-22, 45b

- 1 Give thanks to the LORD and call upon his Name; *
 make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
 and speak of all his marvelous works.
- 3 Glory in his holy Name; *
 let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; * continually seek his face.
- 5 Remember the marvels he has done, *
 his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, * O children of Jacob his chosen.
- 16 Then he called for a famine in the land * and destroyed the supply of bread.
- 17 He sent a man before them, * Joseph, who was sold as a slave.
- 18 They bruised his feet in fetters; * his neck they put in an iron collar.
- 19 Until his prediction came to pass, * the word of the LORD tested him.
- 20 The king sent and released him; * the ruler of the peoples set him free.
- 21 He set him as a master over his household,
 as a ruler over all his possessions,
- 22 To instruct his princes according to his will and to teach his elders wisdom.
- 45 Hallelujah!

The Epistle

A reading from the letter to the Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you, on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Reader: *The Word of the Lord.*

People: *Thanks be to God.*

Sequence Song: “**Liwanag ng aming Puso**”

(Geri Buenavista, Josie Feliciano, Bernie and Vangie De Guzman)

The Gospel

All stand.

Deacon: The Holy Gospel of our Lord Jesus Christ according to

Matthew 14: 22-33

People: Glory to you Lord Christ

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon or other leader

Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For [N. our Presiding Bishop, and N. (N.) our Bishop(s); and for] all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

**We pray for all who have died, that they may have a place in
your eternal kingdom.**

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins,
known and unknown, things done and left undone;
and so uphold us by your Spirit that we may live and serve you in newness of life,
to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Celebrant Concludes:

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and forever. Amen.

THE PEACE

Officiant: The Peace of the Lord be always with you!

People: And also with you!

Peace Song: "Heal our land" *Angela Canlas*

THE OFFERTORY

Thanks to all our pledgers, givers and donors for your continued support the Church and her mission. May God bless you and your family a hundred fold.

*You may mail your pledges to our church address at
777 Southgate Avenue Daly City CA 94015;*

Or Visit our website at:

*Www.HolyChildandStMartin.org and find the link for online donation
for Paypal/Holy Child and St Martin*

*Or Venmo : Leonard Oakes / @Leonard-Oakes-1
And put on memo : Holy Child and St Martin*

OFFERTORY SONG "Old rugged Cross" *Conrad Marzan*

The Lord's Prayer

THE COMMUNION *“Worthy is the Lamb” Angela Canlas*

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

PRAYER FOR SPIRITUAL COMMUNION

In union, dear Lord, with the faithful at every altar of your Church where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I believe that you are truly present in the Holy Sacrament. And since I cannot now receive you sacramentally, I entreat you to come spiritually into my heart. I unite myself to you, and embrace you with all affections of my soul. Let me never be separated from you. Let me live and die in your love. Amen.

Prayer after Communion

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Announcement

Dismissal

Recessional song: **“My boat of life”**

Postlude: **Florida Ventura, *Pianist***

**Please continue to join us in our virtual service via zoom,
Facebook/Holy Child & St Martin and
Youtube/Holy Child And St Martin**

Fr. Leonard

Happy Birthday

*Marcus Anthony Cruz, Lito Parangan, David Cancel, Kara Buss Zoleta, Annie Guoy,
Janelle Ramoso*

Wedding Anniversary:

Bernie and Vangie DeGuzman

Pray for the well recovery of:

*Matthew Munn, Randy Salbino, Winfred Salbino, Grace Carlin, Mayette Garcia,
Lily Alves, Daniela Ramos, Jim Pettit, David Aldag, Benson Bangao,
Beau and Nastasha Unos*

Memorial:

*Marcelina Aguila, Josefina Carino, Walter Fields, Antonio Abuyador,,
Bishop Constancio Manguramas*

Thanks to:

*Angela Canlas and Ria Cancel, Omar Zoleta, Geri Buenavista Josie Feliciano,
Bernie and Vangie De Guzman, Joash Buenavista, Joshua Oakes , Heather
Oakes, Jasmine Kohl, Hailey Oakes Kirstine Pailano, Christian Pailano, Haidee
Oakes, Joyce Salbino and Hilaria Salbino , Angie Sipit for the Altar*

Thank to The Rev. Rebecca Goldberg , Preacher

**And to all of you who joined us in this online service.
To God be the Glory!**

Readings for next Sunday, August 16, 2020, 11th Sunday after Pentecost

[1 Kings 19:9-18](#)

[Psalm 85:8-13](#)

[Romans 10:5-15](#)

[Matthew 14:22-33](#)

Preacher: Rev. Leonard Oakes, Vicar